



**COMMON MANAGEMENT UNIT (CMU)
FOR THE GLOBAL FUND (GFATM) GRANTS,
FEDERAL MINISTRY OF NATIONAL HEALTH SERVICES,
REGULATIONS & COORDINATION**



BLOCKS C, E & F, EPI BUILDING, NEAR NIH,
PM NATIONAL HEALTH COMPLEX, CHAK SHAHZAD,
PARK ROAD, ISLAMABAD.

INVITATION FOR BID

1. The National Tuberculosis Control Program (NTP) under the Common Management Unit (CMU) for the Global Fund (GFATM) grants invites sealed bids for the **Procurement of UPS Dry Batteries for GeneXpert Machines and other equipment's, under procurement reference Number: CMU/023/2022.**
2. Bidding shall be conducted under National Competitive Bidding through **Single Stage-Two Envelopes Procedure** Bidding Procedure detailed in the Public Procurement Rules (PPRA Rules) 2004 (as amended) and the GFATM-approved NTP Procurement Manual.
3. Eligible original Service providers firm (s) who have the experience in designing and monitoring the installation of Cooling systems in warehouses, registered with Income Tax and Sales Tax Departments and are on Active Taxpayers List of the Federal Board of Revenue (FBR) may collect / download from www.ntp.gov.pk/tenders/, the bidding documents in English, at free of cost, from the office of the undersigned during office working hours up to **Thursday, June 16, 2022 (close of business)**. The Bidding Documents can also be secured through sending email at hamid@ntp.gov.pk starting from **Tuesday, May 31, 2022.**
4. There shall be a **pre-bid meeting** at the office of the undersigned on **Monday, June 06, 2022 at 11:00am**. Written questions and inquiries about the bids from potential bidders shall be emailed to hamid@ntp.gov.pk not later than **five (05) days** to the deadline for bid submission.
5. The bid must be accompanied with a refundable Bid Security or Earnest money of **at least two percent (02%)** of the total bid value in Pakistan Rupees in the shape of Bank Demand Draft, Call Deposit Receipt or Bank Guarantee in the name of **National TB Control Program**. Original Bid Security or Earnest money shall be attached with the original financial bid **whereas a copy with completely concealed and blank un-readable amount shall be attached in the technical bid.**
6. The sealed bids shall reach to the office of undersigned through registered Mail Services, Courier Services or by hand submission on or before **Friday, June 17, 2022 at 11:00AM**. Late bids shall be rejected. The bids shall be opened publicly on the same day by the Procurement committee in the presence of representatives of the bidders who choose to attend at **11:30 AM** at the office of the undersigned.

**Head - Procurement and Supply Chain Management Unit
PHONE NO. 051-8438081. 9255621-3**

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