



**COMMON MANAGEMENT UNIT (CMU)
FOR THE GLOBAL FUND (GFATM) GRANTS,
FEDERAL MINISTRY OF NATIONAL HEALTH SERVICES,
REGULATIONS & COORDINATION**



BLOCKS C, E & F, EPI BUILDING, NEAR NIH,
PM NATIONAL HEALTH COMPLEX, CHAK SHAHZAD,
PARK ROAD, ISLAMABAD.

INVITATION FOR BID

1. The National Tuberculosis Control Program (NTP) under the Common Management Unit (CMU) for the BMGF Grant invites sealed bids for the **Procurement of Laptops for Regions**, under procurement reference Number: **CMU/032/2022**.
2. Bidding shall be conducted under National Competitive Bidding through **Single Stage-Two Envelopes Procedure** Bidding Procedure detailed in the Public Procurement Rules (PPRA Rules) 2004 (as amended) and the approved NTP Procurement Manual.
3. Eligible original manufacturer / authorized distributors having Manufacturing Authorization Letter (MAL), registered with Income Tax and Sales Tax Departments and are on Active Taxpayers List of the Federal Board of Revenue (FBR) may collect bidding documents in English, at free of cost, from the office of the undersigned during office working hours up to **Thursday , September 29, 2022**. The Bidding Documents can also be secured through sending email at **hamid@ntp.gov.pk** starting from **Wednesday, September 14, 2022**.
4. There shall be a pre-bid meeting at the office of the undersigned on **Tuesday, September 20, 2022 at 11:00AM**. Written questions and inquiries about the bids from potential bidders shall be emailed to **hamid@ntp.gov.pk not later than five (05) days** to the deadline for bid submission.
5. The bid must be accompanied with a refundable Bid Security or Earnest money of at least three percent (03%) of the total bid value in Pakistan Rupees in the shape of Bank Demand Draft, Call Deposit Receipt or Bank Guarantee in the name of National **TB Control Program (NTP)**. Original Bid Security or Earnest money shall be attached with the original financial bid **whereas a copy with completely concealed and blank un-readable amount shall be attached in the technical bid**.
6. The sealed bids shall reach to the office of undersigned through registered Mail Services, Courier Services or by hand submission on or before **Friday , September 30, 2022 at 11:00AM**. Late bids shall be rejected. The bids shall be opened publicly on the same day by the Procurement committee in the presence of representatives of the bidders who choose to attend at **11:30 AM** at the office of the undersigned.

**Head - Procurement and Supply Chain Management Unit
PHONE NO. 051-8438081. 9255621-3**